PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN WHITLEY COUNTY FOR THE GENERAL ELECTION, NOVEMBER 6, 2018.

| STRAIGHT PARTY | MAGISTRATE | NONPARTISAN | NONPARTISAN CITY BALLOT |
|---|--|---|--|
| . 500 . A | 2nd Magisterial District | "SCHOOL CANDIDATES" | MAYOR |
| | (Vote for One) Mondo CIMA REP | MEMBER BOARD of EDUCATION | City of Corbin |
| REPUBLICAN DEMOCRATIC | Write-in | 1st Educational District (Vote for One) | (Vote for One) Shannon T. HALL |
| Republican Party | | Kenny CARR | Suzie Barton RAZMUS |
| Democratic Party | CONSTABLE 2nd Magisterial District | Write-in | Write-in |
| | (Vote for One) | DI EAGANT VIEW #24 EM VA | |
| UNITED STATES REPRESENTATIVE in CONGRESS | Ron "Bubba" BOWLING REP | PLEASANT VIEW #21, EMLYN #36, JELLICO CREEK #1, | CITY COMMISSIONERS City of Corbin |
| 5th Congressional District | Write-in | LIBERTY #35; PART OF | (Vote for up to Four) |
| (Vote for One) Harold "Hal" ROGERS REP | TATTERSALL TRAILS #54, | COLLEGE HILL #29 & | Andrew PENNINGTON |
| | CORBIN #7, SOUTH CORBIN | GOLDBUG #26 | Brandon SHEPHERD |
| Kenneth S. STEPP DEM | #15, CORBIN S. SCHOOL | MEMBER BOARD of EDUCATION | Ed TYE |
| Write-in | WARD #32, MASTERTOWN | 2nd Educational District | Freddie Bruce HODGE |
| STATE REPRESENTATIVE | #33, BARTON #34, CORBIN #40, CORBIN #41 & | (Vote for One) Brenda S. ROSE | Trent KNUCKLES |
| 82nd Representative District (Vote for One) | CORBIN #45 | Write-in | David Grigsby HART |
| Regina Bunch HUFF REP | MAGISTRATE | | Write-in |
| Stefanie J. E. KINGSLEY DEM | 3rd Magisterial District | MID SPRINGS #3, MARTIN | |
| Write-in | (Vote for One) Michael JARBOE REP | SPRINGS #4 & PART OF | CORBIN #7, SOUTH CORBIN #15, CORBIN S. SCHOOL |
| COMMONWEALTH'S ATTORNEY | | SPRUCEBURG #53 | WARD #32, CORBIN #40, |
| 34th Judicial Circuit | Write-in | MEMBER BOARD of EDUCATION | CORBIN #41; PART OF |
| (Vote for One) Ronnie BOWLING JR. REP | CONSTABLE 3rd Magisterial District | Corbin Independent School District (Vote for Two) | MASTERTOWN #33 & |
| Write-in | (Vote for One) | Carcille C. BURCHETTE | CORBIN #45 |
| | Jim THORNTON REP | Kimberly Sasser CROLEY | MAYOR |
| CIRCUIT CLERK (Vote for One) | Write-in | Write-in | City of Williamsburg (Vote for One) |
| Gary W. BARTON REP | POPLAR CREEK #12, SOUTH | | Bernard C. MOSES |
| Write-in | AMERICA #13, PINE | TATTERSALL TRAILS #54, | Roger "Roddy" HARRISON |
| PROPERTY VALUATION | MOUNTAIN #14, BOSTON #17, | CORBIN #7, SOUTH CORBIN | Write-in |
| ADMINISTRATOR | JELLICO #18, SAXTON #20, | #15, CORBIN S. SCHOOL WARD #32, MASTERTOWN | |
| (Vote for One) | PLEASANT VIEW #21, VERNE | #33, BARTON #34, CORBIN | CITY COUNCIL City of Williamsburg |
| Ronnie MOSES REP | #22, DEPOT/ARMORY #23, | #40, CORBIN #41 & CORBIN | (Vote for up to Six) |
| Write-in | SAVOY #31, EMLYN #36, JELLICO CREEK #1, | #45 | Adam S. SULFRIDGE |
| COUNTY JUDGE/EXECUTIVE | NEVISDALE #47 & LIBERTY | MEMBER ROADS - CERTICATION | Laurel Jeffries WEST |
| (Vote for One) Pat WHITE JR. REP | #35 | MEMBER BOARD of EDUCATION Williamsburg Independent | Richard FOLEY |
| Write-in | MAGISTRATE | School District | Loren CONNELL |
| | 4th Magisterial District | (Vote for Three) Roger FAULKNER | Erica Broome HARRIS |
| COUNTY ATTORNEY (Vote for One) | (Vote for One) Raleigh MEADORS REP | John JEFFRIES | Patty FAULKNER |
| Robert "Bob" HAMMONS REP | Write-in | Kim WILLIAMS | Mary Ann STANFILL |
| Write-in | | | Write-in |
| COUNTY CLERK | CONSTABLE 4th Magisterial District | Write-in | |
| (Vote for One) | (Vote for One) | MEMBER BOARD of EDUCATION Williamsburg Independent | CITY SCHOOL #38, |
| Kay SCHWARTZ REP | Andy MOSES REP | School District | COURTHOUSE #24, DEPOT/ |
| Write-in | Write-in | (Unexpired Term) (Vote for One) | ARMORY #23; PART OF HIGHLAND PARK #16, |
| SHERIFF | MID SPRINGS #3, GOLDBUG | Kim Broome WHITE | COLLEGE HILL #29 & |
| (Vote for One) Todd SHELLEY REP | #26, MARTIN SPRINGS #4, | Write-in | SAVOY #31 |
| Write-in | WOODBINE #8 & | | CONSTITUTIONAL AMENDMENT |
| | SPRUCEBURG #53 | CITY SCHOOL #38, | Are you in favor of providing constitutional |
| JAILER (Vote for One) | NONPARTISAN JUDICIAL BALLOT | COURTHOUSE #24, DEPOT/ | rights to victims of crime, including the right to be treated fairly, with dignity and |
| Brian A. LAWSON REP | (Vote for One in Each Division) | ARMORY #23; PART OF | respect, and the right to be informed and |
| Write-in | JUSTICE of the SUPREME COURT | HIGHLAND PARK #16, COLLEGE HILL #29 & | to have a voice in the judicial process? YES |
| CORONER | 3rd Supreme Court District (Vote for One) | SAVOY #31 | |
| (Vote for One) | Debra Hembree LAMBERT | 0.7701 1101 | |
| J. Andy CROLEY REP | Dan BALLOU | | ALL PRECINCTS |
| Write-in | Write-in | | |
| COUNTY SURVEYOR | DISTRICT JUDGE | | |
| (Vote for One) | 34th Judicial District | | |
| Write-in | 1st Division (Vote for One) | | |
| ALL PRECINCTS | Cathy E. PREWITT | | |
| MAGISTRATE | Write-in | | |
| 1st Magisterial District (Vote for One) | DISTRICT JUDGE | | |
| Scotty HARRISON REP | 34th Judicial District | | |
| Write-in | 2nd Division | | |
| | (Vote for One) Fred F. WHITE | | |
| CONSTABLE 1st Magisterial District | Write-in | | |
| (Vote for One) | | | |
| Lonnie L. FOLEY REP | ALL PRECINCTS | | |
| Write-in | | | |
| CITY SCHOOL #38, ROCKHOLD | | | |
| #9, WOFFORD #10, LEVEL | | | |
| GREEN #11. HIGHLAND PARK | | | |

#16, COURTHOUSE #24, COLLEGE HILL #29 & MEADOW CREEK #39